

# EXHIBITOR REGISTRATION FORM

## ***The 21st Pennsylvania Drilling and Blasting Conference*** **November 13 and 14, 2025**

We hereby contract for an exhibit booth at the ***Twentieth Pennsylvania Drilling and Blasting Conference*** to be held at the **The Penn Stater Hotel and Conference Center**, State College, Pennsylvania.

**We understand that space will be assigned on a first-come, first-served basis. Exhibit space cannot be reserved without payment in full.**

**The exhibit booth fee of \$550** includes one (1) exhibitor, a draped booth, one skirted table, two chairs, trash receptacle, signage, and conference materials. Free wireless Internet is available on-site. Additional requirements, such as extra furniture, audiovisual, etc., will be at an extra charge via Hospitality Services ( phone 814-863-5047 by **Friday, November 7**). Also included are a buffet lunch, one reception, and refreshment breaks.

The fee for each **additional exhibitor** at a booth is **\$195 (registered by September 15) or \$245 (after September 15)** and includes meals previously specified and conference materials. *Each exhibitor must wear a conference name badge throughout the conference.*

The fee for having an **outdoor display** of machinery/products is **\$350**. Email John Farris at [JLF30@psu.edu](mailto:JLF30@psu.edu) by **Monday, November 10**, with your arrival/departure details of the outdoor display.

Note: Any exhibitor who desires to receive a certificate for Continuing Education Units (up to 12 hours) upon completion of the conference must register as a regular conference participant (see fee and registration web page at [blasting.outreach.psu.edu](http://blasting.outreach.psu.edu)) instead of registering as an exhibitor representative.

**Shipment/drayage** must be via the exhibit services company indicated on the conference website at [blasting.outreach.psu.edu/sponsor-exhibitor](http://blasting.outreach.psu.edu/sponsor-exhibitor). (Do not ship directly to conference venue as penalty fees apply).

**Check booth availability at <https://www.eme.psu.edu/pa-drilling-and-blasting-conference-exhibitor-map> and please list your first three (3) booth choices:**

**Exhibit Booth (includes one registration):** Indicate your first, second, and third choice booth locations:

# \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ @ \$550

110-volt outlet (electricity) available at Booth \$50 flat fee = \_\_\_\_\_

Additional Exhibitors at Booth # \_\_\_\_\_ @ \$195 each by Sept. 15; \$245 each after Sept. 15 = \_\_\_\_\_

Outdoor Display of Machinery/Products # \_\_\_\_\_ @ \$350 each = \_\_\_\_\_

**Additional Booth (includes one registration):** Indicate your first, second, and third choice booth locations.

# \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ @ \$550

110-volt outlet (electricity) available at Booth \$50 flat fee = \_\_\_\_\_

Additional Exhibitors at Booth # \_\_\_\_\_ @ \$195 each by Sept. 15; \$245 each after Sept. 15 = \_\_\_\_\_

**Total Payment = \_\_\_\_\_**

PAYMENT IN FULL MUST ACCOMPANY THIS CONTRACT.

**Contact Information:**

**Company contact name (person completing this form):** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

**Booth sign (COMPANY NAME) should read:** \_\_\_\_\_

**Primary exhibitor's name (booth #1):** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

**If purchasing additional booth - Primary exhibitor's name (booth #2):** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

**Additional exhibitors attending:**

#1 Name: \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

#2 Name: \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

#3 Name: \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

#4 Name: \_\_\_\_\_

**Email:** \_\_\_\_\_

*Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.*

Special dietary needs/accommodations (if none, leave blank) \_\_\_\_\_

Company name: \_\_\_\_\_

Business address: \_\_\_\_\_

City, State, ZIP code: \_\_\_\_\_

Business or cell phone number: \_\_\_\_\_

## Payment Information

**All payments must include a registration form for each participant.**

**Choose your method of payment below. The Pennsylvania State University's federal ID number is 24-6000376.**

- Credit Card.** Use the invoice number and date in your invoice email to make a payment online at <https://register.outreach.psu.edu>. **Registration is pending until payment is received.**
- Check or money order enclosed** for amount indicated, signed and payable to The Pennsylvania State University.
- Enclosed is a purchase order** (made payable to The Pennsylvania State University) or letter of authorization from my employer or sponsoring organization.

## Send all registration pages and payment to:

Conferences & Institutes Registration  
Penn State Non-Credit Registration Office

Via USPS: PO Box 410, State College, PA 16804

Via UPS/FedEx: 100 Innovation Boulevard, 120 Outreach Building, University Park, PA 16802

Phone: 814-867-4973 (Monday – Friday, 8:00 a.m. – 4:30 p.m.)

Fax: 814-863-2765

Email: [noncredit@psu.edu](mailto:noncredit@psu.edu) (DO NOT EMAIL CREDIT CARD INFORMATION)

*A \$50 administrative fee will be charged for cancellations. Cancellation requests must be received by 5:00 p.m. (ET) by Friday, October 31, via email to [psuconferences@psu.edu](mailto:psuconferences@psu.edu).*

## Exhibitor Agreement (required) – submitted separately

Please note booth space(s) will not be assigned until the Exhibitor Agreement has been completed and submitted to the address as indicated on the form. The Exhibitor Agreement is available on the conference website at: [blasting.outreach.psu.edu/sponsor-exhibitor/](https://blasting.outreach.psu.edu/sponsor-exhibitor/)

## Illness Acknowledgement

*Attendance at any public event involves certain unavoidable risks such as exposure to or infection by transmissible diseases, viruses, and other illnesses (including, but not limited to, COVID-19 and its variants). Your presence at events or programs hosted by The Pennsylvania State University indicates your assumption of any and all such risk as well as your agreement to adhere to all University policies including, but not limited to, those intended to [mitigate the spread of transmissible illnesses](#). As a member of our community or guest, it is your responsibility to practice basic health, safety, and sanitation measures. The University prohibits your attendance if you are symptomatic of any commonly spread transmissible illness.*