## EXHIBITOR REGISTRATION FORM

# *The Nineteenth Pennsylvania Drilling and Blasting Conference* November 14 and 15, 2019

We hereby contract for an exhibit booth at the *Nineteenth Pennsylvania Drilling and Blasting Conference* to be held at the **The Penn Stater Hotel and Conference Center**, State College, Pennsylvania.

We understand that space will be assigned on a first-come, first-served basis. Exhibit space cannot be reserved without payment in full.

**The exhibit booth fee of \$450** includes one (1) exhibitor, one 110-volt outlet, a draped booth, one skirted table, two chairs, trash receptacle, signage, and conference materials. Free wireless Internet is available on-site via connecting to the AT&T wifi access and opening a web browser. Additional requirements, such as extra furniture, electrical, audiovisual, etc., will be at an extra charge via Hospitality Services (phone 814-863-5047 by **Friday, November 8**). Also included are two continental breakfasts, one buffet lunch, one reception, and refreshment breaks.

The fee for each **additional exhibitor** at a booth is **\$175** and includes all meals previously specified and conference materials. *Each exhibitor must wear a conference name badge throughout the conference.* 

The fee for having an **outdoor display** of machinery/products is **\$250**. Email John Farris at <u>jlf30@psu.edu</u> by **Friday, November 8,** with your arrival/departure details of the outdoor display.

Note: Any exhibitor who desires to receive a certificate for Continuing Education Units (up to 10 hours) upon completion of the conference must register as a regular conference participant (see fee and registration web page at <u>blasting.outreach.psu.edu</u>) instead of registering as an exhibitor representative.

**Shipment/drayage** must be via the exhibit services company indicated on the conference website at **blasting.outreach.psu.edu/sponsor-exhibitor**. (Do not ship directly to conference venue as penalty fees apply).

After checking booth availability at <u>eme.psu.edu/news-events/conferences/blasting</u>, please list your first three (3) booth choices:

Exhibit Booth Number: Indicate your first, second, and third choice (includes one registration):

#	#	#	-		@\$450		
Additional Exhibitors	at Booth	#	_@ \$175 each		=		
Outdoor Display of M	achinery/Products	#	_@ \$250 each		=		
Additional Booth: Indicate your first, second, and third choice (includes one registration):							
#	#	#	-		@\$450		
Additional Exhibitors at Additional Booth #@ \$175 each					=		
Total Fees				Total			

PAYMENT IN FULL MUST ACCOMPANY THIS CONTRACT.

### **Contact Information**

Email:					
n State will use this email address to communicate with me about all programs for which I register. This email address will also be used communicate logistical information regarding the program.					
Fax:					
(if you do not have a PSU ID, you may					

\***Providing your Social Security Number is optional.** The Social Security number (SSN) you provide for enrollment purposes, or when requesting specific services, will be used by the University to verify your identity for official record keeping and reporting. If you choose not to supply your SSN, certain services — such as transcripts, enrollment verification, tax reporting, and financial aid — may not be available to you, and Penn State cannot guarantee a complete academic record for you. Your SSN will be stored in a central system and used only as a primary source to identify you within the Penn State system; the Penn State ID will be used as the primary identifier.

#### Additional exhibitors attending:

#1 Name:	Email:
Penn State will use this email address to communicate with me about all programs for to communicate logistical information regarding the program.	
Penn State ID no. (if you do not have a PSU ID, you may supply your S	SSN*)
Special dietary needs/accommodations (if none, leave blank)	
Company name:	
Business address:	
City, State, ZIP code:	
Business or home phone no.:	Fax:
#2 Name:	Email:
Penn State will use this email address to communicate with me about all programs for to communicate logistical information regarding the program.	which I register. This email address will also be used
Penn State ID no. (if you do not have a PSU ID, you may supply your S	SSN*)
Special dietary needs/accommodations (if none, leave blank)	
Company name:	
Business address:	
City, State, ZIP code:	
Business or home phone no.:	Fax:
#3 Name:	Fmail
#3 Name: Penn State will use this email address to communicate with me about all programs for to communicate logistical information regarding the program.	which I register. This email address will also be used
Penn State ID no. (if you do not have a PSU ID, you may supply your S	SSN*)
Special dietary needs/accommodations (if none, leave blank)	
Company name:	
Business address:	
City, State, ZIP code:	
Business or home phone no.:	Fax:

## The Pennsylvania State University Conferences and Institutes Exhibitor Agreement

Name of Conference: PA Drilling and Blasting Conference 2019

Location of Conference: The Penn Stater Hotel and Conference Center, State College, PA

Name on Booth: \_\_\_\_\_

Exhibitor hereby agrees to the following:

- 1. Exhibitor on behalf of itself, its members, agents and employees hereby releases University, its trustees, officers, agents and employees, from all liabilities and claims for damages and/or suits for or by reason of any injury or injuries to any person or persons or property of any kind whatsoever, whether the person or property of Exhibitor, its members, agents or employees, or third persons, from any cause or causes whatsoever while Exhibitor is in or upon University premises or any part thereof during the term of this Agreement, or occasioned by any occupancy or use of premises or any activity carried on by the Exhibitor in connection therewith.
- 2. Exhibitor hereby agrees to indemnify, defend and hold harmless The Pennsylvania State University, its trustees, officers, agents and employees, from and against any and all liability, claims, charges, expenses (including counsel fees) and costs on account of or by reason of any injuries, liability, claims, suits, or losses however occurring or damages growing out of the same, arising out of Exhibitor's Exhibit on University premises, and/or property rented by the University, whether or not caused in part by a party indemnified hereunder.
- 3. The Exhibitor agrees to maintain commercial general liability (\$1 million) and property damage insurance in amounts that are approved by the University during the time the Exhibitor participates in the exhibit and to name the University as an additional insured under such policies of insurance. Exhibitor shall furnish the University a certificate of insurance evidencing such coverage.
- 4. Exhibitor agrees that all personal property shall be removed from the premises by 5:00 p.m., November 15, 2019.

Agreed to by:

Authorized Signature of Exhibitor

Date\_\_\_\_\_
Name and Title (Please Print)\_\_\_\_\_\_
Company Name\_\_\_\_\_\_
Address\_\_\_\_\_

## **Payment Method**

Your payment, in full, must accompany your registration form. The Pennsylvania State University's federal ID number is 24-6000376.

O Enclosed is a check or money order for the total amount indicated, signed and payable to The Pennsylvania State University.

O Enclosed is a purchase order (made payable to The Pennsylvania State University) or letter of authorization from my employer or sponsoring organization.

O Credit card: May be mailed or faxed.

O American Express	O MasterCard	O Visa	O Discover				
Cardholder's name (please print):							
Cardholder's signature:							
Cardholder's phone number							
Credit card billing address (no. and street, or box no.):							
City:		St	tate:				
ZIP code:							
			date (month/year):				
(Credit card charges cannot be							

## Send All Registration Pages to:

Conferences and Institutes Registration The Pennsylvania State University Box 410 State College PA 16804-0410

Phone: 814-867-4973 Fax: 814-863-2765

Booth space will be assigned on a first-come, first-served basis upon completion and receipt of:

- 1. Exhibitor Registration Form
- 2. Exhibitor Agreement
- 3. Payment